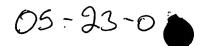
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Attorney Docket No. 2804.03-US-02



APPLICATION TRANSMITTAL

Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Benjamin H. Andersen

FOR: MULTI-LEVEL MULTIPLEXOR SYSTEM FOR A NETWORKED BROWSER

Enclosed are:

| [X] | Specification | and | Abstract - 2 | 0 pages. |
|-----|---------------|-----|--------------|----------|
|-----|---------------|-----|--------------|----------|

[X] Drawings - 14 sheets (Figs. 1-16).

[] Combined Declaration and Power of Attorney.

[] Information Disclosure Statement.

[] Assignment papers.

[] CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.

[] Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).

[]

| <u> </u> | | | Small Entity | | Large Entity |
|--------------------------------------|-----------|-----------|--------------|-------|--------------|
| | No. Filed | No. Extra | Rate | OR | Rate |
| Basic Fee | | | \$355 | OR | \$710 |
| Total Claims | 15 - 20 | = 0 | x 9 = 0 | OR | x 18 = \$ |
| Independent Claims | 5 - 3 | = 2 | x 40 = \$80 | OR | x 80 = \$ |
| Presence of Multiple Dependent Claim | | | + 135 | OR | + 270 |
| | | TOTAL | \$435 | TOTAL | \$ |

| [x] | Applicant(s) is/are entitled | to small entity | status in a | accordance with | h 37 CFR 1.27. |
|-------|------------------------------|-----------------|-------------|-----------------|----------------|
|-------|------------------------------|-----------------|-------------|-----------------|----------------|

| [|] | A check in the amount of \$ to cover the filing fee and/or an Assignment recordation fee is |
|---|---|---|
| | | attached. The Commissioner is hereby authorized to grant any extensions of time and to charge |
| | | any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this |
| | | application to Deposit Account No. 16-0631. |

Attorney Docket No. 2804.03-US-02

| [X] | This | application | claims | the | benefit | of | U.S. | Provisional | Application | No |
|-----|------------|-------------|--------|-----|-----------|----|------|-------------|-------------|----|
| | 60/206,440 | | , file | ed | 5/22/2000 | | • | | | |

Respectfully submitted,

Brad Pedersen Registration No. 32,432

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EL671575018US. Date of Deposit: May 22, 2001. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington D.C. 20231

JUDY DENT
Name of Person Making Deposit